



भारतीय जन शिक्षण संस्थान

Run By :- AIM INFOTECH

Franchise Proposal

Apply for Training Centre

1. Name of the Applicant/Applicants : _____
2. a.) Whether you are currently running an institute : Yes No
b.) if yes, then name of institute _____
3. Status of Institute : Trust Society Partnership Proprietorship Pvt.Ltd.
4. Postal Address : _____
Teh : _____ District : _____ State: _____
PIN : _____ Email ID : _____
Website : _____ Area : Urban Semi Urban
 Rural Backward
Mobile : Landline :
5. Date of Incorporation/Commencement of Institute: DD MM
YY YY
6. Whether your institute is currently Associated/ Franchise/ Partner of any Organization.
(if yes, please specify Brand : _____)
7. Advertisement Expense Budget for One Year : Rs. _____
8. Business Turnover of the previous Financial Year (in INR/USD): _____
9. Courses currently being conducted at your Institute : (Please Attach a List of Such Courses)

PERSONAL FACT SHEET OF THE CENTER INCHARGE/ HEAD

1. Name : _____
2. Father's Name : _____
3. Date of Birth :

D	D	M	M	Y	Y	Y	Y
4. Residential Address : _____
City : _____ Teh. _____
Distt : _____ State : _____
LandLine No (With STD Code) : _____ Mobile : _____
Email ID : _____
5. Permanent Address : _____
City : _____ Teh. _____
Distt : _____ State : _____ Country : _____
6. Nationality : _____ Marital Status : Married Unmarried
7. Academic Qualification :
- | S. No. | Standard | Stream | Board / University | Year of Passing | Percentage |
|--------|----------|--------|--------------------|-----------------|------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
8. Investment Capacity (in INR/ USD) : _____Approx.

Photograph
of the
Incharge
of the
Institute

Documents Required

Kindly Attached the Following Documents along with the application form :

1. Copy of Address Proof (Telephone Bill/ Elec. Bill/ Licence of the Municipal Corporation) of the Institute.
2. Copy if Identity Proof (PAN Card/ Voter Card/ Driving Licence/ Passport/ Bank Pass Book/ Aadhaar Card.
3. Copy of Academic Qualifications.
4. One Passport Size Colored Photograph of Owner/ Proprietor/ Partners.
5. if Building on Rent/Lease then Latest Rent/Lease Agreement.
6. Clearly Shown Photographs of the Institute.